



**6. Present employment:**

Designation																				
Organization																				
	Date of Joining																			
	Scale of pay Rs.																			
	Pay Rs.																			
	Total Emoluments (per month) Rs.																			

**7. Indicate category to which you belong to by marking "✓" in the appropriate box**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GEN	SC	ST	OBC

**8. Areas of specialization:**

---



---

**9. Current areas of research:**

---



---

**10. Academic Record starting with Matriculation:**

S. No.	Degree	College/University/Institute	Year of Joining	Year of Leaving	Percentage

**11. Employment Particulars till date:**

S. No.	Name of the Employer	No. of years served	Period		Designation	Scale of Pay / Remuneration
			From	To		

**12. Professional Training Received**

S. No.	Training	Organization	Duration	
			From	To

**13. Membership of Professional Bodies**

S. No.	Name of the Professional Body	Status of Membership: Life/Annual

**14. Important Conferences/Seminars attended**

S. No.	Conferences/Seminars attended	Title of paper read (if any)	Year	Venue

**15. Please provide the following information****a) TEACHING EXPERIENCE:**

S. No.	Title of course taught	Postgraduate or Undergraduate	Sole instructor or with others	Year

**Total years of Post Graduate Teaching Experience :**

**b) POST GRADUATE THESIS SUPERVISION**

S. No.	Name of the Student/ Research Scholar	Title of Thesis	Doctorate or Master's Level	Year of Completion	Co-guide(s) if any

**c) Please provide a list of courses you can teach at the Post Graduate LEVEL**

S. No.	Name of the Courses	S. No.	Name of the Courses

Indicate any special work done towards developing new courses or laboratories:

---

---

---

**d) SPONSORED PROJECTS UNDERTAKEN**

S.No.	Sponsoring Agency	Title of Project	Amount of Grant	Period	Co-investigators (if any)

e) Please attach a brief about your three best research projects, highlighting your contribution and why the work is important.

f) CONSULTANCY WORK DONE

S.No.	Organisation	Title of Project	Amount of Grant	Period	Co-investigators (if any)

g) INDUSTRIAL EXPERIENCE/INTERACTION:

S.No.	Organization	Nature of Work	Period

h) CONTINUING EDUCATION PROGRAMMES CONDUCTED:

S.No.	Details

i) LIST OF PUBLICATIONS:

List of *PUBLISHED* and *ACCEPTED* papers. (For each paper, include citation count and Journal Impact factors as available).

(i) PAPERS IN REFEREED JOURNALS

S.No.	Paper Details

**(ii) PAPERS IN CONFERENCE PROCEEDINGS**

S.No.	Paper Details

**(iii) PUBLISHED BOOKS**

S.No.	Details

**j) SHORT-TERM COURSES/WORKSHOPS/SEMINARS, ETC. ORGANIZED**

S.No.	Particulars

**k) AWARDS AND RECOGNITION**

S.No.	Particulars

**l) OTHER RESEARCH AND ACADEMIC ACTIVITIES**

S.No.	Activity Details

**m) Have you ever been convicted by any court of law, is any case pending against you or has any disciplinary action ever been taken against you by any authority. Please mention Yes / No and if yes, please provide all details.**

---

---

---

**n) ANY OTHER RELEVANT INFORMATION YOU MAY LIKE TO FURNISH:**

---

---

---

16. Please attach your proposed detailed Work Plan in the area of Banking Technology, if selected. This plan should detail the work you propose to do in the next three to five years, the timelines for completing these works, should clearly specify the deliverables and how this work will benefit the Indian Banking and Financial Sector in at least two areas of specialization chosen from among the list mentioned in Paragraph 2 of this advertisement. Candidates who do not submit the work plan will not be considered.

17. Names and addresses of three Referees (at least two of them should be familiar with your recent work)

Name			
Occupation or Position			
Organization's Name			
Address			
Landline No.			
Mobile No.			
Email ID			

**DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if at any stage, it is found that any information given in this application is false / incorrect or that I do not satisfy the eligibility criteria according to the Institute, my candidature / appointment is liable to be cancelled / terminated. I have read and understood the stipulations given in the advertisement and hereby undertake to abide by them.

**PLACE:**

**DATE:**

**Signature of the Applicant:** \_\_\_\_\_

**Name of the Applicant:** \_\_\_\_\_

---

The filled-in application may be sent to "The Human Resources Department, IDRBT, Castle Hills, Road No.1, Masab Tank, Hyderabad – 500 057" or by e-mail to: [facultyidrbt@idrbt.ac.in](mailto:facultyidrbt@idrbt.ac.in)